

# Contest & Auction Entry Form

**Entries due by March 16, 2018**

All entries must be accompanied by completed and signed entry form at pickup  
(collaborative pieces require signature of each artist)

## To schedule pickup contact:

Stew Langenbeck  
330-622-6661  
[stewlangenbeck@yahoo.com](mailto:stewlangenbeck@yahoo.com)

or

Carolynn Coleman  
330-671-4125  
[cecoleman4@gmail.com](mailto:cecoleman4@gmail.com)

### Media Consent

- I hereby consent to the publication and other use of my child's name, writing, photographs, video, art or quotes without limit, reservation, or remuneration by the media and/or CASA/GAL Program of Summit County.
- I **do not** want my child's name, writing, photographs, video, art or quotes released to the media or published in any form by CASA/GAL Program of Summit County

### Release of Art

- I agree and understand that the art that is submitted to this contest is a donation to the CASA Board Volunteer Association, Inc. program and will be auctioned for sale on and all proceeds will go to benefit the CASA/GAL Program of Summit County. However, if the donated art does not sell upon auction, it shall become and remain the property of the CASA/GAL Board Volunteer Association, Inc. and shall not be returned to me.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Additional forms available at**  
[summitcasagal.org](http://summitcasagal.org)



**Full Name :** \_\_\_\_\_

**Address :** \_\_\_\_\_

**City :** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address** (if applicable) : \_\_\_\_\_

**Grade :** \_\_\_\_\_ **School/Organization :** \_\_\_\_\_

**Teacher** (if applicable) : \_\_\_\_\_

**Title of Entry :** \_\_\_\_\_

**Dimensions :** \_\_\_\_\_ **Medium Used :** \_\_\_\_\_

**Description of Piece:** Attach a brief description of your art piece to be displayed with piece (optional)

# Art Show & Auction

Wednesday, May 9, 2018 ♦ 6:00 - 9:00 p.m.  
Summit Art Space  
140 East Market Street, Akron, OH 44308

## Timeline

- November 13, 2017** Art entry opens
- January 2018** You will be contacted by committee
- March 16, 2018** Submission Deadline
- May 8, 2018** Artist Party (details to come!)

## Award categories:

- ♦ Preschool - 2nd Grade
- ♦ Grades 3-5
- ♦ Grades 6-8
- ♦ College
- ♦ Overall Best in Show
- ♦ High School
- ♦ Teachers Who Create

All students who have pieces chosen will be given a certificate of appreciation

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## Details

- ♦ **Contest is limited to the first 50 entries**
- ♦ All forms of visual and multimedia accepted
- ♦ Submitted art is considered the property of CASA
- ♦ Work will be judged by panel of art experts
- ♦ Work will be professionally framed by artyparty sponsors
- ♦ Completed pieces will be picked up by a volunteer at the artist's school
- ♦ Art work creation may be eligible for service hours

